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## Definitions

- Circumcision is a sign in the flesh representing Abraham's faith in the faithfulness of Yahweh rather than confidence in the flesh, confidence in the arm of men, the ability of men to bring about the promise of Yahweh (Rom. 4:11). Justification by faith, therefore, is to be distinguished from the righteousness of the law .....759
- Functioning under the elements of the world order meant the Israelites were enslaved to the worship and service of Yahweh through rituals, ceremonies, holy days, and holy festivals carried out by means of the physical elements of water, fire, air, and earth.....768, 769
- Gospel given to Abraham: Yahweh primarily brought His faithfulness to Abraham's attention by promising He would bless all the nations in Abraham. Abraham, believing this Gospel, places his faith in the faithfulness of Yahweh to keep His promise .....761
- Justified ones are members of the Corporate Body of Christ . . . . there is no Jew nor yet Greek, there is no slave nor yet free, there is no male and female, for yet all are one in Christ Jesus .....768
- "The" curse of the law in Galatians 3:13 refers to the curse of death resulting from the breach of the Sinatic Covenant (the contract entered into by Jacob/Israel at Sinai when Jacob/Israel heard and agreed to the Ten Words of Yahweh) .....760
- The Ten Words, the statutes and judgments, the instructions and testimonies of Yahweh given only to Israel were meant to give her a wisdom and understanding resulting in terrestrial blessings in a world-order characterized by death and sin .....766
- The two nations, two kingdoms, two peoples, two communities become completely severed as the Jews in Palestine committed themselves to revolt against Rome in the name of Yahweh and His holy, elect nation destined to be restored to her ancient, glorious supremacy over the nations. The apostate nation chooses against Yahweh. The

